

Churchville, Creswell, Fountain Green Community Advisory Board

AGENDA

September 24, 2015, 6:30-7:30 p.m.

Emergency Operations Center

I. Call to Order

II. Presentations

A. Sheriff's Office Update

B. Eddie Hopkins- Emergency Operations Center

III. Reports from Agencies/Officials

IV. Approval of Minutes- June 25, 2015

V. Old Business

A. Secretary Position - Vacant

B. Stone House Farm

C. Bluegrass Quarry

D. Traffic/Road Repairs

E. Bike Safety

F. Mt. Soma Sale

G. School Technology

H. Eva-Mar Update

I. Fielder Farm Update- Rts. 136/543

VI. New Business

VII. Board Member Business

VIII. Public Comments- Non Agenda Items

IX. Adjourn